

HOUSE AGENDA #2

MAR. 31, 2023
LEGISLATIVE DAY 65
CONVENES 2:30 P.M.



Order of Business #7 -- Second Reading

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|------|---------------|---------------|-------------------------|--|
| 1) | HB 518 | Mercer, B | Carrier: Fitzpatrick, S | Authorize standing for legislature to bring lawsuit
(H) Judiciary; Vote: 13 - 6 |
| | | (Concur) | | |
| 2) | HB 749 | Jones, L | | Revise Montana digital academy laws
(H) Appropriations; Vote: 20 - 0 |
| 3) | HB 288 | Windy Boy, J | | Revise laws related to tuition waivers for American Indian students
(H) Appropriations; Vote: 17 - 6 |
| 4) | HB 321 | Reksten, L | | Generally revise laws related to the coal trust
(H) Appropriations; Vote: 23 - 0 |
| 5) | HB 479 | Read, J | | Provide appropriation for DOJ to assume law enforcement PL-280
(H) Appropriations; Vote: 16 - 7 |
| 6) | HB 890 | Barker, B | | Require certain govt boards to provide audio/video recordings of public meetings
(H) Local Government; Vote: 16 - 0 |
| 7) | HB 891 | Carlson, J | | Provide one-time emergency stabilization payments to nursing homes
(H) Appropriations; Vote: 23 - 0 |
| 8) | HB 902 | Fitzgerald, R | | Generally revise driving laws
(H) Transportation; Vote: 11 - 4 |
| 9) | HB 914 | Zolnikov, K | | Revise local government laws
(H) Local Government; Vote: 12 - 4 |
| 10) | HB 924 | Regier, M | | Prohibit lease or transfer of water right out of state until 2048
(H) Natural Resources; Vote: 10 - 5 |
| 11) | HB 925 | Brewster, L | | Revise laws related to tax increment pledged to payment of bonds
(H) Taxation; Vote: 15 - 6 |

Order of Business #7 -- Second Reading

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|------|---------------|----------------|--|
| 12) | HB 947 | Nikolakakos, G | Revise election laws
(H) State Administration; Vote: 14 - 4 |
| 13) | HB 968 | Regier, A | Revise abortion laws concerning parental consultation
(H) Judiciary; Vote: 13 - 6 |

Order of Business #8 -- Third Reading

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|-----|---------------|---------------|---|
| 1) | HB 549 | ^ Anderson, F | Authorizing establishment of public charter schools |
| 2) | HB 562 | ^ Vinton, S | Authorize establishment of community choice schools |

^ - Back from Appropriations unamended